| LITTLE ROCK POLICE DEPARTMENT INCIDENT REPORT                |   |                      |                                       |                        |                         |                           |
|--|---|----------------------|---------------------------------------|------------------------|-------------------------|---------------------------|
| JUVENILE INFORMATION   |   | . INCID              | ENT.                                  | port,genera            | ted: 5/21/              | 2019 2:56 PM              |
| INCIDENT NUMBER REP  | ort Conta                                   | LLIS JE              | venile intoma                         | itior                  | TYPE OF                 | CALL                      |
| 2019-052736  | Reda  | K61Befo              | 05/02/2019 09:27                      |                        |                         | SLTJO                     |
| INCIDENT DATE  | 220000                                      | LOCATION OF          | INCIDENT (ADDRESS / BUSINESS NA       | AME)                   |                         | DISTRICT                  |
| E/0/0040 0:00.4  | 00.484                                      |                      | 6501 W 12TH ST                        |                        |                         | 61                        |
| 5/2/2019 9:20:0  | JU AIVI                                     |                      |                                       |                        |                         | 61                        |
|  |   |                      |                                       |                        |                         |                           |
|  |   | OF                   | FENSE                                 |                        |                         |                           |
| INCIDENT OFFENSE TYPE  |   |                      |                                       |                        | OFFENSE                 | STATUS                    |
| I. BATTERY 2ND DEGREE  | 5.  |                      |                                       | Attempted              | ı 🗔                     | 2                         |
| 2.   | 6.  |                      |                                       | Completed              | $\overline{\mathbf{A}}$ |                           |
| 3.<br>4.   | 7.<br>8.                                    |                      |                                       | Attempted<br>Completed | 5                       | 6 7 8                     |
| SUSPECTS USED:   | TYPE OF                                     | CRIMINAL ACTI        | VITY:                                 | had a second to a      | GANG                    | RELATED INFO:             |
| (A) Alcohol (D) Drugs  | (B) Bu                                      | ying / Receiving     | (C) Cultivate / Manufacture           | Publish                | □(J)                    | Juvenile Gang             |
| (C) Computer Equip   | licable / (E) Ex                            | ploiting Children    | (O) Operating / Promoting /           | Assisting              | ☐(G)                    | Other Gang                |
| Unknown  | (T) Tra                                     | nsport / Transmit /  | Import (U) Using / Consuming          |                        | ✓ (N)                   | None / Unknown            |
|  | ☐(D) Di:                                    | stributing / Selling | (P) Possessing / Concealing           |                        |                         |                           |
| LOCATION CODE:   | (16) Lake / Waterway                        | у                    | (44) Daycare Facility                 | <b>(51)</b>            | Rest Area               |                           |
| (01) Air / Bus / Train Terminal                              | (17) Liquor Store                           |                      | (45) Dock / Wharf / Freight Terminal  | <b>(52)</b>            | School - Co             | ollege / University       |
| (02) Bank / Savings & Loan                                   | (18) Parking Lot / Ga                       | rage                 | (46) Farm Facility                    | <b>(53)</b>            | School - El             | ementary / Secondary      |
| (03) Bar / Night Club  | [19] Rental / Storage                       | Facility             | (47) Gambling / Casino / Racetrack    | <b>(54)</b>            | Shelter - M             | ission / Homeless         |
| (04) Church / Synagogue / Temple                             | (20) Residence / Hou                        | se                   | (48) Industrial Site                  |                        | Shopping N              | 10000                     |
| (05) Commercial / Office Building                            | (21) Restaurant                             |                      | (49) Military Installation            |                        | Tribal Lands            |                           |
| (06) Construction Site                                       | (22) School / College                       |                      | (50) Park / Playground                | <b>(57)</b>            | Community               | Center                    |
| (07) Convenience Store                                       | (23) Service / Gas St                       |                      |                                       |                        |                         |                           |
| (08) Department / Discount Store                             | (24) Specialty Store (                      |                      | WEAPON FORCE: (on 11-15, an "A"       | denotes Autom          | otic or Semi-A          | utomatic)                 |
| (09) Drug Store / DR Office / Hospital                       | (25) Other / Unknow                         |                      | WEAT OIL TORGE.                       | cenotes Autom          |                         | 2750000070                |
| (10) Field / Woods   | (37) Abandoned/Con                          |                      | — (11) Firearm (Unknown)              | Ļ                      | (50) Pois               | 1772                      |
| (11) Government / Public Building (12) Grocery / Supermarket | (38) Amusement Parl<br>(39) Arena / Stadium |                      | (12) Handgun (13) Rifle               |                        | (60) Exp                | / Incendiary Device       |
| (13) Highway / Road / Alley                                  | (40) ATM Separate fi                        | _                    | (14) Shotgun                          |                        |                         | N. 1802 (5)               |
| (14) Hotel / Motel / Etc                                     | (41) Auto Dealership                        |                      | (15) Other Firearm                    |                        | Sleeping                | cotics / Drugs /<br>Pills |
| (15) Jail / Penitentiary                                     | (42) Camp / Campgro                         |                      | (20) Knife / Cutting Instr (Axe, etc) | Г                      | (85) Asp                | 57 V                      |
| ,  |   | Diens W              | (30) Blunt Object (Club, etc)         | ř                      | (90) Othe               |                           |
| (FOR BURGLARY ONLY)  | METHOD OF ENT                               | RY:                  | (35) Motor Vehicle (as weapon)        | Ī                      | (95) Unk                |                           |
| NUMBER OF PREMISES ENTERED                                   | (F) Forcible                                | (N) No Force         | (40) Personal Weapons (hands, etc)    |                        | (99) Non                | е                         |
| NARCAN USED: Yes No  | Other                                       |                      |                                       |                        |                         |                           |

| ENTRY DATE |          | REPORTING OFFICER | ORIGINAL APPROVING SUPERVISOR | MVP in use   |
|------------|----------|-------------------|-------------------------------|--------------|
| 05/02/2019 | 10:40:46 | JUDE SILVA -      | SUZANNE JOHNSTON -            | ✓ MVR in use |

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| VICTIM  |   |                       |                      |                     |                         |              |                              |  |
|---|---|-----------------------|----------------------|---------------------|-------------------------|--------------|------------------------------|--|
| VICTIM#   | VICTIM # NAME (Last, First, Middle) or BUSINESS |                       |                      |                     |                         |              |                              |  |
| 1   | 1 FOUNTAIN, TRENN                               |                       |                      |                     |                         |              |                              |  |
| ADDRESS:  |   |                       |                      |                     |                         |              |                              |  |
|   |   | 6501                  | W 12TH ST I          | LITTLE ROCK         | AR 72204                |              |                              |  |
| HOME PHONE:                                       |   | WORK PHONE:           |                      | MOBILE PHONI        | E:                      | OTHER P      | HONE:                        |  |
| 5019201856  |   | 5016668686            |                      |                     |                         |              |                              |  |
| SEX: (M) Male                                     | ETHNIC  |                       |                      |                     | 3) Black [[] (I) Americ |              | DATE OF BIRTH                |  |
| (F) Female (U                                     | J) Unk. (N) N                                   | Ion-Hispanic (U)      | ) Unk.               | (A) Asian / Pacific | : Islander [(U) Unkne   | own          | 04/03/1968                   |  |
|   | (R) Resident                                    | MENTALLY AFFL         |                      | OCCUPATION / E      | EMPLOYER:               |              | 0.4.6.0                      |  |
| (N) Nonresident                                   | (U) Unknown                                     | (Y) Yes (N)           | ) No (U) Unk.        |                     | <u> </u>                |              |                              |  |
| AGE:  |   |                       | NIC:                 |                     | RELATIONSHIP OF         | THIS VICT    | IM TO SUSPECTS               |  |
| Exact Age: 51                                     |   |                       |                      |                     |                         |              | (by Suspect Number)          |  |
| Range: [(BB) 7-364 Days Old D.L. / ID No. (STATE) |   |                       |                      | ATE)                | (CS) Common-Law         |              | (AQ) Acquaintance            |  |
| [ (NN) Onder 24 Hrs. Old (99) Over 98 Years Old   |   |                       |                      |                     | Spouse                  |              |                              |  |
| (NB) 1-6 Days Old (00) Unknown                    |   |                       |                      |                     | (PA) Parent             |              |                              |  |
| THIS VICTIM RELAT                                 | ED TO WHICH OF                                  | FENSES?               |                      |                     |                         |              | (BE) Babysitter (baby)       |  |
|   |   |                       |                      |                     | (CH) Child              | <u>-</u>     | (BG) Boy/Girl Friend         |  |
| 1 2 3   |   | 6                     |                      |                     | (GP) Grand              |              | (CF) Child of BF / GF        |  |
| VICTIM TYPE: 🗹 (                                  | I) Individual                                   | (B) Business          | (F) Financial Inst.  | (U) Unknown         | (GC) Grand              | child        | (HR) Homosexual Rel.         |  |
|   | G) Government                                   | (R) Religious         | (S) Society / Public | (O) Other           |                         |              | (XS) Ex-Spouse               |  |
| VICTIM INJURY:                                    |   |                       |                      |                     |                         |              | (EE) Employee (ER) Employer  |  |
| (N) None  | <b>✓</b> (M) A                                  | Apparent Minor Injury | y [B] App            | arent Broken Bones  | (SC) Stepch             | 100          | 1 (OK) Otherwise Known       |  |
| (I) Possible Internal                             | Injury (T) L                                    | oss of Teeth          | (L) Seve             | re Laceration       | (SS) Stepsib            |              | (RU) Relationship Unknown    |  |
| (O) Other Major Inju                              | ıry (U) t                                       | Inconsciousness       | 0                    |                     |                         |              | (VO) Victim Was Suspect      |  |
|   |   |                       |                      |                     | (ST) Strange            | ar           | (VO) Vicinii Was Suspect     |  |
| AGGRAVATED ASSA                                   | ULT / HOMICIDE:                                 | (01) Argument         |                      | (02) Assault on L   | aw Enf Officer          | (03) Drug D  | eal                          |  |
| (04) Gangland                                     |   | (05) Juvenile Ga      | ang                  | (06) Lover's Quan   | rrel                    | (07) Mercy   | Killings                     |  |
| (08) Other Felony In                              | volved  | (09) Other Circu      | umstances            | (10) Unknown Ci     | ircumstances            | (20) Crimina | al Killed by Private Citizen |  |
| (21) Criminal Killed                              | by Police Officer                               | (30) Child Playi      | ing w/ Weapon        | (31) Gun-Cleanin    | ng Accident             | (32) Hunting | g Accident                   |  |
| (33) Other Negligent                              | Weapon Handling                                 | (34) Other Negl       | igent Killings       |                     |                         |              |                              |  |
| CLOTHING DESCRIP                                  | TION  |                       | - 61                 |                     |                         | 34 100       |                              |  |
| HAT   |   | SH                    | IRT                  |                     | SHOES                   |              |                              |  |
| COAT  |   | PΑ                    | NTS/DRESS            |                     |                         |              |                              |  |

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|   |  | 24/                                   | SUSPE       | CT #1   |         |  |                              |
|---|--|---------------------------------------|-------------|---|---------|--|------------------------------|
| SUSPECT #   | NAME (Last, First, Middle)   |                                       |             |   | AKA:    |  |                              |
| ARRESTEE #  | ADDRESS:   |                                       |             |   |         |  |                              |
| HOME PHONE:   | WORK PHONE:  |                                       |             | MOBILE PHONE:   |         | OTHER PHONE:   |                              |
| SEX: (M) Male   |  |                                       |             |   |         | DATE OF BIRTH  |                              |
|   | (R) Resident (U) Unknown   | MENTALLY AFFLICTED?  ☐(Y) Yes  (N) No |             | OCCUPATION / EM   | PLOYER: |  |                              |
| Range:  | tange: 15 V1 V2 V3 V4 V8    V5 V6 V7 V8   V8 V8 V8 V9 V9 V9 V9 V8 V9 |                                       | D.L. / ID N | NIC: HEIGHT: Ft 5 In 9  D.L. / ID No. (STATE) WEIGHT: Lbs 150 |         | WEAPONS AT ARREST:  (01) Unarmed (11) Firearm (Unk) (12) Handgun (13) Rifle (13) Rifle |                              |
| THIS SUSPECT RELATES TO WHICH OFFENSES?  ARREST TYPE:  (14) Shotgun  (15) Other Firearm  (15) Other Firearm |  |                                       |             |   |         | 4) Shotgun   |                              |
| ARREST LOCATION:  6501 12TH ST  ARREST DATE:  05/02/2019  (17) Club/Blackjack/Brass                         |  |                                       |             |   |         |  |                              |
| CHARGE: 5-13-20   | 2  |                                       |             |   |         |  |                              |
| ARRESTING OFFICE OFFICER 1: JUDE SI OFFICER 2: WILLIAM OFFICER 3: CHANCE OFFICER 4:                         | LVA - M FARNAM E MCMULLIN -  |                                       | OFFICE      | R 6:  |         |  | ]MVR<br>]MVR<br>]MVR<br>]MVR |

Suspect information continued on next page.

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|   |   |  | SUSPECT  | #1  |  |  |
|---|---|--|--|---|--|--|
| SUSPECT #   | NAME (Last, First,  | Middle)  |  | A   | AKA:   |  |
| (1) Light (2) Medium (3) Dark (4) Acne (5) Freckled (6) Ruddy (7) Other (8) Unknown  HAIR LENGTH: (1) Long (2) Medium (3) Short (4) Bald(ing) | HAIR STYLE:  (01) Afro (02) Wavy (03) Straight (04) Curly (05) Braided (06) Ponytail (07) Military (08) Processed (09) Wig/Toupee (10) Other (11) Unknown  UILD:  (1) Light (2) Medium (3) Heavy (4) Muscular (5) Unknown | HAIR COLOR:  (1) Black (2) Blonde (3) Brown (4) Grey (5) Red (6) Sandy (7) Other (8) Unknown  EYE COLOR: (1) Blue (2) Brown (3) Grey (4) Green (5) Hazel (6) Other (7) Unknown | FACIAL HAIR:  (01) Clean Shaven (02) Unshaven (03) Full Beard (04) Must. (hvy) (05) Must. (thin) (06) Brows (hvy) (07) Brows (thin) (08) Side Burns (09) Goatee (10) Other (11) Unknown  CLOTHING DESCRIPTION HAT COAT SHIRT PANTS/DRESS SHOES | DEMEANOR:  (01) Angry (02) Apologetic (03) Calm (04) Irrational (05) Nervous (06) Polite (07) Professional (08) Stupor (09) Violent (10) Drunk / High (11) Other (12) Unknown | SCAR / MARK:  (01) Head (02) Neck (03) Hand (rt) (04) Hand (lft) (05) Arm (rt) (06) Arm (lft) (07) Body (08) Leg (rt) (09) Leg (lft) (10) Other (11) None (12) Unknown | TATTOO:  (1) Designs (2) Initials (3) Names (4) Pictures (5) Words (6) Numbers (7) Insignia (8) None (9) Unknown  TATTOO LOC: (01) Arm (Ift) (02) Arm (rt) (03) Leg (Ift) (04) Leg (rt) (05) Hand (Ift) (06) Hand (rt) (07) Face (08) Neck (09) Finger(s) (10) Chest (11) Back |

ADDED DESCRIPTION:

n/a

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| OTHER PERSONS - WITNESS                                  |   |   |   |   |   |                                       |                           |   |
|--|---|---|---|---|---|---------------------------------------|---------------------------|---|
| OTHER PERSON # NAME (Last, First, Middle)  1 MADDEN, KIM |   |   |   |   |   |                                       |                           |   |
| ADDRESS: 6501 W 12TH ST LITTLE ROCK AR 72204             |   |   |   |   |   |                                       |                           |   |
| HOME PHONE:  | OME PHONE: WORK PHONE: MOBILE PHONE: 5016668686   |   |   |   |   |                                       | OTHER                     | PHONE:  |
| SEX: ☐(M) Male  ✓(F) Female ☐(U                          | J) Unk. ETHNIC  | TTY: (H)Hispan  | A \$40.000  |   | W) White (B) E<br>A) Asian / Pacific Isl  | Black (I) America<br>ander (U) Unknov |                           | DATE OF BIRTH 06/23/1982  |
| RES. STATUS:   | (R) Resident<br>(U) Unknown   | MENTALLY AFFL   |   |   | OCCUPATION / EMI  | PLOYER:                               |                           |   |
| AGE:  Exact Age: 36  Range:                              |   |   | D.L. / ID No. (STATE)   |   |   | HEIGHT:  Ft In  WEIGHT:  Lbs          |                           |   |
| (1) Light  | 01) Afro  02) Wavy  03) Straight  04) Curly  05) Braided  06) Ponytail  07) Military  08) Processed  09) Wig/Toupee  10) Other  11) Unknown | HAIR COLOR:  (1) Black (2) Blonde (3) Brown (4) Grey (5) Red (6) Sandy (7) Other (8) Unknown  EYE COLOR:  (1) Blue (2) Brown (3) Grey (4) Green (5) Hazel (6) Other (7) Unknown | CLOTHING HAT  COAT SHIRT PANTS/DE SOS U01 Clean (02) Unsha (03) Full B (04) Must. (05) Must. (06) Brows (07) Brows (08) Side B (09) Goate (11) Unknown (12) Unknown (13) Unknown (14) Unknown (15) Unknown (16) Other (17) Unknown (18) Side B (19) Goate (10) Other (11) Unknown (11) Unknown (12) SHOES | Shaven aven Geard (hvy) (thin) s (hvy) s (thin) Burns re  OWN | DEMEANOR:  (01) Angry (02) Apologetic (03) Calm (04) Irrational (05) Nervous (06) Polite (07) Professiona (08) Stupor (09) Violent (10) Drunk / Hig (11) Other (12) Unknown | (08) Leg (rt)<br>(09) Leg (lf)        | rt)<br>fift)<br>t)<br>ft) | TATTOO:  (1) Designs (2) Initials (3) Names (4) Pictures (5) Words (6) Numbers (7) Insignia (8) None (9) Unknown  TATTOO LOC:  (01) Arm (Ift) (02) Arm (rt) (03) Leg (Ift) (04) Leg (rt) (05) Hand (Ift) (06) Hand (rt) (07) Face (08) Neck (09) Finger(s) (10) Chest (11) Back |

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| OTHER PERSONS - CONTACT                          |   |  |                                       |  |   |                                       |                        |   |
|--|---|--|---------------------------------------|--|---|---------------------------------------|------------------------|---|
| OTHER PERSON #                                   | SON # NAME (Last, First, Middle) SUTTON, TANICE   |  |                                       |  |   |                                       |                        |   |
| John Million                                     |   |  |                                       |  |   |                                       |                        |   |
| ADDRESS: 10200 WOODRIDGE DR LITTLE ROCK AR 72209 |   |  |                                       |  |   |                                       |                        |   |
| номе PHONE:<br>5015059668                        |   | WORK PHONE:  |                                       |  | MOBILE PHONE:   |                                       | OTHER                  | PHONE:  |
| SEX: ☐(M) Male  ✓(F) Female ☐(U                  | J) Unk. ETHNIC  | CITY: [](H)Hispar<br>Non-Hispanic [](U)  |                                       |  |   | Black (I) America<br>ander (U) Unknov |                        | DATE OF BIRTH<br>08/16/1983   |
|  | (R) Resident<br>(U) Unknown   | MENTALLY AFFL  (Y) Yes   (N)   |                                       |  | OCCUPATION / EMI  | PLOYER:                               |                        |   |
| Exact Age: 35  Range: [BB) 7-364 Days Old        |   |  | NIC:                                  | No. (STATE   | )   | HEIGHT:  Ft In  WEIGHT:  Lbs          | n                      | _   |
| (1) Light  | 01) Afro 02) Wavy 03) Straight 04) Curly 05) Braided 06) Ponytail 07) Military 08) Processed 09) Wig/Toupee 10) Other | HAIR COLOR:  (1) Black (2) Blonde (3) Brown (4) Grey (5) Red (6) Sandy (7) Other (8) Unknown  EYE COLOR: (1) Blue (2) Brown (3) Grey (4) Green (5) Hazel (6) Other (7) Unknown | CLOTHIN HAT COAT SHIRT PANTS/DI STORE | n Shaven aven Beard . (hvy) . (thin) rs (hvy) rs (thin) Burns ee r own | DEMEANOR:  (01) Angry (02) Apologetic (03) Calm (04) Irrational (05) Nervous (06) Polite (07) Professiona (08) Stupor (09) Violent (10) Drunk / Hig (11) Other (12) Unknown | (08) Leg (rt)<br>(09) Leg (lft        | t)<br>ft)<br>c)<br>dt) | TATTOO:  (1) Designs (2) Initials (3) Names (4) Pictures (5) Words (6) Numbers (7) Insignia (8) None (9) Unknown  TATTOO LOC:  (01) Arm (Ift) (02) Arm (rt) (03) Leg (Ift) (04) Leg (rt) (05) Hand (Ift) (06) Hand (rt) (07) Face (08) Neck (09) Finger(s) (10) Chest (11) Back |

## NARRATIVE

OFFICERS RESPONDED TO THE YOUTH FOR CENTERS FOR AN ASSAULT JUST OCCURRED. WHEN OFFICERS ARRIVED ON THE SCENE, WE OBSERVED THE COUNSELORS SUBDUING THE JUVENILE SUSPECT 1 ON THE GROUND. OFFICERS TOOK THE SUBJECT INTO CUSTODY WITHOUT INCIDENT. I MADE CONTACT WITH THE VICTIM MR. TRENN FOUNTAIN INSIDE THE COUNSELOR'S ROOM. HE STATED, HE BROUGHT THE JUVENILE SUSPECT INTO THE ROOM BECAUSE HE APPARENTLY HAD CONTRABAND INSIDE HIS POCKET. HE STATED AS SOON AS HE TURNED HIS BACK TO THE JUVENILE SUSPECT, THE SUSPECT PUNCHED HIM WITH A CLOSED FIST TWICE ON HIS HEAD. HE STATED, AS SOON AS HE FACED THE JUVENILE SUSPECT, HE PUNCHED HIM WITH A CLOSED FIST ON HIS LEFT CHEEK AREA, CAUSING A SLIGHT BRUISE. MEDICAL WAS REFUSED BY THE VICTIM. OFFICERS ALSO MADE CONTACT WITH THE WITNESS MS. MADDEN. SHE STATED, SHE SAW THE JUVENILE SUSPECT GET ANGRY WITH THE MR. FOUNTAIN, BALL UP HIS RIGHT FIST AND PUNCH THE VICTIM ON THE LEFT SIDE OF HIS FACE. OFFICERS MADE CONTACT WITH THE JUVENILE SUSPECT'S PROBATION OFFICER, MS. BAPTIST. SHE STATED SHE WOULD CONTACT THE JUVENILE IN-TAKE AND MAKE ARRANGEMENTS FOR A DETENTION. OFFICERS CONTACTED A NORTHWEST SERGEANT AND ADVISED OF THE INCIDENT, OFFICER MCMULLIN AND FARNAM, TRANSPORTED THE JUVENILE SUSPECT TO THE JUVENILE DETECTIVE DIVISION IN THE 12TH STREET SUBSTATION FOR INTERVIEW. THE JUVENILE SUSPECT WAS LATER CHARGED WITH BATTERY 2ND, BECAUSE THE VICTIM WAS A LICENSED HEALTH CARE PROFESSIONAL. THE JUVENILE SUSPECT'S MOTHER MS. T. SUTTON WAS ADVISED AND RESPONDED TO THE 12TH STREET SUBSTATION. THE JUVENILE SUSPECT WAS LATER TRANSPORTED TO THE JUVENILE DETENTION CENTER FOR HOLDING, MVR WAS IN USE.

| INCIDENT NUMBER 2019-0527   |  | · Eliles III Glamilion  | Leport generated: 5/21/2019 2:56 PM                 |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|
|   | Redac  | t Before Release  |   |  |  |  |  |  |
| ADDITIONAL HOMICIDE CIRCUMSTANCES (C) Criminal attacked a civilian (F) Criminal resisted arrest |  |   |   |  |  |  |  |  |
| (A) Criminal attacked police officer, (B) Criminal attacked police officer,                     |  | (D) Criminal attempted flight from a crime (E) Criminal killed in commission of a crime | (G) Unable to determine / not enough information    |  |  |  |  |  |
| RELATED CASE NUMBER(S)  | RELATED CASE NUMBER(S)                             |   |   |  |  |  |  |  |
| CAR JACKING? ☐ YES ☑NO DRIVE-BY? ☐ YES ☑NO GANG RELATED? ☐ YES ☑N                               |  |   |   |  |  |  |  |  |
|   | HATE/BIAS RELATIONSHIP: ☑(88) None ☐YES, SEE BELOW |   |   |  |  |  |  |  |
| RACIAL (Anti-)  | RELIGIOUS (Anti-)                                  | ETHNICITY / NATIONAL ORIGIN (Anti-)   | SEXUAL (Anti-)                                      |  |  |  |  |  |
| (11) White  | (21) Jewish  | (32) Hispanic   | (41) Male Homosexual (Gay)                          |  |  |  |  |  |
| (12) Black  | (22) Catholic                                      | (33) Other Ethnicity  | (42) Female Homosexual (Lesbian)                    |  |  |  |  |  |
| (13) American Indian /<br>Alaskan Native  | (23) Protestant (24) Islamic (Muslim)              | DISABILITY (Anti-)  | (43) Homosexual (Gay and Lesbian) (44) Heterosexual |  |  |  |  |  |
| (24) Islander (Vidsim) (51) Physical Disability (45) Bisexual                                   |  |   |   |  |  |  |  |  |
| (15) Multi-Racial Group (26) Multi-Religious Group (52) Mental Disability (27) Atheist/Agnostic |  |   |   |  |  |  |  |  |