## LITTLE ROCK POLICE DEPARTMENT INCIDENT REPORT

| JUVENILE INFORMATION                                    |  | INCID                      | ENIT                          |  |   | 1 10/10               |                          |
|---|--|----------------------------|-------------------------------|--|---|-----------------------|--------------------------|
| - D   | ort Conta                                    | . INCID                    | venile Int                    |  |   | 21.2 CALVER           | /2020 4:31 PM            |
| INCIDENT NUMBER REP                                     | OIL CRAFTAS                                  | iched - eac                | K PAREIIC III                 | QLUMA                                    | 10.000 19.000   |                       |                          |
| 2020-145548   | Reda   | <sup>61</sup> Refo         | 12/13/2020                    | 15:31:                                   | 00  | A                     | SLTJO                    |
| INCIDENT DATE   | TAPALEN                                      | LOCATION OF                | INCIDENT (ADDRESS /           | BUSINESS NA                              | ME)   |                       | DISTRICT                 |
|   |  |                            | 6501 W 121                    |  | 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - |                       |                          |
| 12/13/2020 3:33   | :43 PM                                       |                            |                               |  |   |                       | 61                       |
|   |  |                            |                               |  |   |                       |                          |
|   |  | OFI                        | FENSE                         |  |   |                       |                          |
| INCIDENT OFFENSE TYPE                                   |  |                            |                               |  | 0   | FFENSE                | STATUS                   |
| 1. BATTERY 3RD DEGREE                                   | 5.   |                            |                               |  | Attempted   |                       |                          |
| 2.  | 6.   |                            |                               |  | Completed   | . 🔽                   |                          |
| 3.<br>4.  | 7.<br>8.                                     |                            |                               |  | Attempted<br>Completed  | 5 -                   | 6 7 8 8                  |
|   |  |                            |                               |  | Completed   |                       |                          |
| SUSPECTS USED:  | TYPE OF                                      | CRIMINAL ACTIV             | /ITY:                         |  |   | GANG                  | RELATED INFO:            |
| (A) Alcohol (D) Drugs                                   |  | ying / Receiving           | (C) Cultivate                 |  |   |                       | Juvenile Gang            |
| (C) Computer Equip<br>✓ (N) Not App<br>Unknown          | licable / (E) Exp                            | loiting Children           | (O) Operating                 | an a | ssisting  |                       | Other Gang               |
| Onknown   | (1) Ira                                      | nsport / Transmit / I      | · =···                        |  |   | ✓ (N)                 | None / Unknown           |
|   | (D) Dis                                      | tributing / Selling        | (P) Possessing                | g / Concealing                           |   |                       |                          |
| LOCATION CODE:  | (16) Lake / Waterway                         | ,                          | (44) Daycare Facility         |  | (51) R  | est Area              |                          |
| (01) Air / Bus / Train Terminal                         | (17) Liquor Store                            |                            | (45) Dock / Wharf / Fr        | eight Terminal                           | (52) Se   | chool - Co            | ollege / University      |
| (02) Bank / Savings & Loan                              | (18) Parking Lot / Ga                        | rage                       | (46) Farm Facility            |  | (53) So   | chool - Ele           | ementary / Secondary     |
| (03) Bar / Night Club                                   | (19) Rental / Storage                        | Facility                   | (47) Gambling / Casin         | o / Racetrack                            | (54) Sł   | nelter - Mi           | ission / Homeless        |
| (04) Church / Synagogue / Temple                        | (20) Residence / Hou                         | se                         | (48) Industrial Site          |  | (55) Sł   | hopping M             | fall                     |
| (05) Commercial / Office Building                       | (21) Restaurant                              |                            | (49) Military Installati      | on                                       |   | ibal Land             |                          |
| (06) Construction Site                                  | (22) School / College                        |                            | (50) Park / Playground        | l I                                      | (57) Co   | ommunity              | Center                   |
| (07) Convenience Store                                  | (23) Service / Gas Sta                       |                            |                               |  |   |                       |                          |
| (08) Department / Discount Store                        | (24) Specialty Store (                       | A 2 5                      |                               |  |   |                       |                          |
| (09) Drug Store / DR Office / Hospital                  | (25) Other / Unknown                         |                            | WEAPON FORCE:                 | (on 11-15, an "A" de                     |   |                       | 0.000.000.00             |
| (10) Field / Woods                                      | (37) Abandoned/Cond                          |                            | (11) Firearm (U               |  | _   | (50) Poise            |                          |
| (11) Government / Public Building                       | (38) Amusement Park                          | Share as a second second   | (12) Handgun                  |  |   | (60) Expl             |                          |
| (12) Grocery / Supermarket                              | (39) Arena / Stadium                         |                            | (13) Rifle                    |  | 25  |                       | / Incendiary Device      |
| (13) Highway / Road / Alley<br>(14) Hotel / Motel / Etc | (40) ATM Separate fr<br>(41) Auto Dealership | A CONTRACTOR OF STREET     | (14) Shotgun (15) Other Fires |  |   | (70) Narc<br>Sleeping | otics / Drugs /<br>Pills |
| (15) Jail / Penitentiary                                | (42) Camp / Campgro                          | and a second second second | (13) Other Fires              |  |   | (85) Aspl             |                          |
|   |  |                            | (30) Blunt Object (Cl         |  |   | (90) Othe             | - Pi                     |
| (FOR BURGLARY ONLY)                                     | METHOD OF ENTR                               | XY:                        | (35) Motor Vehicle (a         |  |   | (95) Unki             |                          |
| NUMBER OF PREMISES ENTERED                              | (F) Forcible                                 | (N) No Force               | ✓ (40) Personal Weapo         |  |   | (99) None             |                          |
| NARCAN USED: Yes No                                     | ]Other                                       |                            |                               |  |   |                       |                          |

| ENTRY DATE          | REPORTING OFFICER | ORIGINAL APPROVING SUPERVISOR |            |
|---------------------|-------------------|-------------------------------|------------|
| 12/13/2020 15:45:52 | MARISSA HOWE -    | WADE NEIHOUSE -               | MVR in use |

| INCIDENT NUMBER | 2020 145540 |
|-----------------|-------------|
| INCIDENT NUMBER | 2020-145548 |

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|  |  | · · · ·   |                                      | verore recreat   |   |  |  |  |
|--|--|---|--------------------------------------|--|---|--|--|--|
|  |  |   | V                                    | ICTIM  |   |  |  |  |
| VICTIM #<br>1  | NAME (Last, First                              | , Middle) or BUSINES  | SS                                   |  |   |  |  |  |
| ADDRESS:   |  |   |                                      |  |   |  |  |  |
|  |  |   | 14. (BARADA A. SA) 4                 |  |   |  |  |  |
| HOME PHONE:  |  | WORK PHONE:   |                                      | MOBILE PHON  | IE:   | OTHER P  | HONE:  |  |
| SEX: □(M) Male<br>✓(F) Female □(U  | J) Unk. I (N) N                                | ITY: (H)Hispani<br>on-Hispanic (U)  | CA                                   |  | (B) Black (I) Americ<br>ic Islander (U) Unkno   |  | DATE OF BIRTH  |  |
| RES. STATUS:   | (R) Resident<br>(U) Unknown                    | MENTALLY AFFLI  |                                      | OCCUPATION /   | EMPLOYER:   |  |  |  |
| AGE:<br>Exact Age:   | and the state of the state of the              | 64 Days Old<br>r 98 Years Old<br>nown   | NIC:<br>D.L. / ID No. (              | 'STATE)  | RELATIONSHIP OF<br>SUSPECT(S) VICTIN<br>(SE) Spouse<br>(CS) Commor<br>Spouse<br>(PA) Parent | 4 WAS:<br>-Law   | (by Suspect Number)<br>(AQ) Acquaintance<br>(FR) Friend<br>(NE) Neighbor                                       |  |
| THIS VICTIM RELAT $\boxed{1} \ \boxed{2} \ \boxed{3}$  |  | FENSES?<br>]6   |                                      |  | (SB) Sibling<br>(CH) Child<br>(GP) Grand  | _  | (BE) Babysitter (baby)<br>(BG) Boy/Girl Friend<br>(CF) Child of BF / GF  |  |
|  |  |   | (F) Financial In<br>(S) Society / Pu |  | (GC) Grand<br>(IL) Inlaw<br>(SP) Steppar  |  | (HR) Homosexual Rel.<br>(XS) Ex-Spouse<br>(EE) Employee  |  |
|  |  |   |                                      | ) Apparent Broken Bones (SS)   |   | ild<br>ling<br>Family  | (ER) Employer<br>(ER) Employer<br>(OK) Otherwise Known<br>(RU) Relationship Unknown<br>(VO) Victim Was Suspect |  |
| AGGRAVATED ASSA<br>(04) Gangland<br>(08) Other Felony In<br>(21) Criminal Killed<br>(33) Other Negligent | volved<br>by Police Officer<br>Weapon Handling | <ul> <li>(01) Argument</li> <li>(05) Juvenile Gar</li> <li>(09) Other Circur</li> <li>(30) Child Playin</li> <li>(34) Other Neglig</li> </ul> | nstances<br>g w/ Weapon              | (02) Assault on 1<br>(06) Lover's Qua<br>(10) Unknown C<br>(31) Gun-Cleani | arrel   | (03) Drug Do<br>(07) Mercy I<br>(20) Crimina<br>(32) Hunting | Killings<br>al Killed by Private Citizen   |  |
| CLOTHING DESCRIP   |  |   |                                      |  |   |  |  |  |

INCIDENT NUMBER 2020-145548

Report Contains Information Report generated: 12/15/2020 4:31 PM Redact Before Release

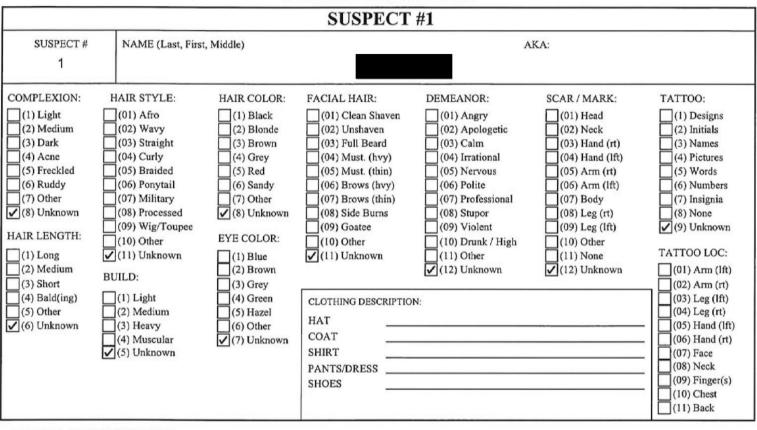
|  |                                      |                     |   |                   | SUSPE                   | CT #     | 1                      |   |       |  |             |
|--|--------------------------------------|---------------------|---|-------------------|-------------------------|----------|------------------------|---|-------|--|-------------|
| SUSPECT #<br>1                               | NAME (La                             | ast, First,         | Middle)   |                   |                         |          |                        | AKA:                                      |       |  |             |
| ARRESTEE #                                   | ADDRESS                              | 5:                  |   |                   |                         |          |                        |   |       |  |             |
| HOME PHONE:                                  |                                      |                     | WORK PHONE:                                     |                   |                         | мов      | ILE PHONE:             |   | OTHER | R PHONE:                                       |             |
| SEX: ☐(M) Male<br>✓(F) Female ☐(U            | The PERSON AND ADDRESS OF THE PERSON |                     | TY: □(H)Hispan<br>on-Hispanic ☑(U)              | 1946 B            | 1. 19. THE BEATLE       |          |                        | Black (I) American<br>lander 🗹 (U) Unknow |       | DATE OF BIRTH                                  |             |
|  | (R) Reside                           |                     | MENTALLY AFFL                                   |                   |                         | OCCUP    | ATION / EM             | PLOYER:                                   |       |  |             |
| AGE:<br>Exact Age: 14<br>Range:              | £;                                   | V1<br>V5            | ACTIONS RELATE                                  | D TO:<br>V4<br>V8 | NIC:                    |          | TF)                    | Ft  | (0    | S AT ARREST:<br>1) Unarmed<br>1) Firearm (Unk) | (A aut      |
| (00) Unknown                                 |                                      | H) Hand<br>R) Refer | led within Department<br>red outside Department | nt<br>ent         | DIDITIDI                | 0. (0174 | 127                    | WEIGHT:<br>Lbs                            |       | 2) Handgun<br>3) Rifle<br>4) Shotgun           | automati c) |
| THIS SUSPECT RELA                            |                                      |                     | FENSES?<br>6                                    |                   | ST TYPE:<br>Summons / C | ited     | [(O) On V<br>[(T) Take | n Into Custody                            |       | 5) Other Firearm                               | at.         |
| ARREST LOCATION:                             |                                      |                     |   |                   |                         |          | ARREST D               | ATE:                                      |       | ıb/Blackjack/Brass                             |             |
| CHARGE: 5-13-20                              | 3                                    |                     |   |                   |                         |          |                        |   |       |  |             |
| ARRESTING OFFICE<br>OFFICER 1:<br>OFFICER 2: |                                      |                     |   | ]mvr<br>]mvr      |                         |          |                        |   |       | ]mvr<br>]mvr                                   |             |
| OFFICER 3:<br>OFFICER 4:                     |                                      |                     |   |                   | OFFICE                  | x 7:     |                        |   |       | ]mvr<br>]mvr                                   |             |

Suspect information continued on next page.

| INCIDENT NUMBER | 2020-145548 |
|-----------------|-------------|
|-----------------|-------------|

Report Coptains, LUVenile Information Report generated: 12/15/2020 4:31 PM

Redact Before Release



ADDED DESCRIPTION:

n/a

| INCIDENT NUMBER 20 | 20-1 | 4554 |
|--------------------|------|------|
|--------------------|------|------|

# 5548 Report Contains Luxen le Information Report generated: 12/15/2020 4:31 PM Redact Before Release

|  |   | OTHER PH  | ERSONS -  | PE    | RSON REI   | PORTING                                |                                     |  |  |  |
|--|---|---|---|-------|--|--|-------------------------------------|--|--|--|
| OTHER PERSON #<br>1  |   |   |   |       |  |  |                                     |  |  |  |
| ADDRESS:   | ADDRESS: AR   |   |   |       |  |  |                                     |  |  |  |
| HOME PHONE:<br>8703294232  |   | WORK PHONE:   |   |       | MOBILE PHONE:  |  | OTHER                               | PHONE:   |  |  |
| SEX: □(M) Male<br>✓(F) Female □(U  | J) Unk. ETHNIC  | ITY: (H)Hispar<br>on-Hispanic (U)   | Sale and a summarian  |       | · · · · · · · · · · · · · · · · · · ·  | Black (I) America<br>lander (U) Unknov |                                     | DATE OF BIRTH<br>12/17/1983  |  |  |
|  | (R) Resident<br>(U) Unknown   | MENTALLY AFFL (Y) Yes (N)   |   | 1.000 | CCUPATION / EM   | PLOYER:                                |                                     |  |  |  |
| AGE:     NIC:     HEIGHT:       Exact Age:     37     Ft     In       Range:     -     (BB) 7-364 Days Old     D.L. / ID No. (STATE)     WEIGHT:       (NN) Under 24 Hrs. Old     (99) Over 98 Years Old     D.L. / ID No. (STATE)     WEIGHT:       (NB) 1-6 Days Old     (00) Unknown     Lbs  |   |   |   |       |  |  |                                     |  |  |  |
| (1) Light       (         (2) Medium       (         (3) Dark       (         (4) Acne       (         (5) Freckled       (         (6) Ruddy       (         (7) Other       (         (8) Unknown       (         (11) Long       (         (12) Medium       (         (13) Short       BUI         (4) Bald(ing)       (         (5) Other       (         (6) Unknown       ( | 01) Afro 02) Wavy 03) Straight 04) Curly 05) Braided 06) Ponytail 07) Military 08) Processed 09) Wig/Toupee 10) Other 11) Unknown | HAIR COLOR:       F         (1) Black       []         (2) Blonde       []         (3) Brown       []         (4) Grey       []         (5) Red       []         (6) Sandy       []         (7) Other       []         (8) Unknown       []         YE COLOR:       []         (1) Blue       []         (2) Brown       []         (3) Grey       []         (4) Green       []         (5) Hazel       []         (6) Other       []         (7) Unknown       [] | ACAIL HAIR:<br>(01) Clean Shave<br>(02) Unshaven<br>(03) Full Beard<br>(04) Must. (hvy)<br>(05) Must. (thin)<br>(06) Brows (hvy)<br>(07) Brows (thin)<br>(08) Side Burns<br>(09) Goatee<br>(10) Other<br>(11) Unknown<br>CLOTHING DES<br>HAT<br>COAT<br>SHIRT<br>PANTS/DRESS<br>SHOES | )))   | DEMEANOR:<br>(01) Angry<br>(02) Apologetic<br>(03) Calm<br>(04) Irrational<br>(05) Nervous<br>(06) Polite<br>(07) Professiona<br>(08) Stupor<br>(09) Violent<br>(10) Drunk / Hig<br>(11) Other<br>(12) Unknown | (08) Leg (rt)<br>(09) Leg (lf)         | rt)<br>lft)<br>t)<br>ft)<br>)<br>t) | TATTOO:         (1) Designs         (2) Initials         (3) Names         (4) Pictures         (5) Words         (6) Numbers         (7) Insignia         (8) None         (9) Unknown         TATTOO LOC:         (01) Arm (lft)         (02) Arm (rt)         (03) Leg (lft)         (04) Leg (rt)         (05) Hand (lft)         (06) Hand (rt)         (07) Face         (08) Neck         (09) Finger(s)         (10) Chest         (11) Back |  |  |

#### NARRATIVE

OFFICERS MADE CONTACT WITH THE CALLER, SMITH. SHE ADVISED SHE HAD TWO JUVENILE FEMALE RESIDENTS GET INTO A PHYSICAL ALTERCATION. SMITH STATED JUVENILE VICTIM GOT INTO AN ALTERCATION WITH ANOTHER RESIDENTS THE DAY PRIOR AND SPIT ON THE OTHER PERSON. SHE ADVISED THIS MADE JUVENILE SUSPECT UPSET, AND THAT IS WHY SUSPECT ATTACKED VICTIM. OFFICERS OBSERVED MINOR SCRATCHES ON THE RIGHT SIDE OF THE VICTIM'S FACE. THE VICTIM REFUSED OUTSIDE MEDICAL TREATMENT, DUE TO THERE BEING A NURSE AT THE FACILITY. SMITH ADVISED PARENTS OF THE JUVENILES WERE NOTIFIED OF THE INCIDENT. OFFICERS PROVIDED SMITH WITH THE INCIDENT NUMBER. MVR IN USE

| INCIDENT NUMBER 2020-1455   |  |  | Report generated: 12/15/2020 4:31 PM  |  |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|--|
| Redact Before Release   |  |  |   |  |  |  |  |  |  |  |
| ADDITIONAL HOMICIDE CIRCUM<br>(A) Criminal attacked police officer<br>(B) Criminal attacked police officer  | , that officer killed criminal   | <ul> <li>(C) Criminal attacked a civilian</li> <li>(D) Criminal attempted flight from a crime</li> <li>(E) Criminal killed in commission of a crime</li> </ul> | (F) Criminal resisted arrest<br>(G) Unable to determine /<br>not enough information   |  |  |  |  |  |  |  |
| RELATED CASE NUMBER(S)  |  |  |   |  |  |  |  |  |  |  |
| CAR JACKING? YES VNO  | DRI  | VE-BY? YES VNO   | GANG RELATED? ☐YES ☑NO  |  |  |  |  |  |  |  |
|   | HATE/BIAS RELATIO  | NSHIP: 🗹 (88) None 🗌 YES, SEI  | EBELOW  |  |  |  |  |  |  |  |
| RACIAL (Anti-)  | RELIGIOUS (Anti-)  | ETHNICITY / NATIONAL ORIGIN (Anti-)  | SEXUAL (Anti-)  |  |  |  |  |  |  |  |
| <ul> <li>(11) White</li> <li>(12) Black</li> <li>(13) American Indian /<br/>Alaskan Native</li> <li>(14) Asian / Pacific Islander</li> <li>(15) Multi-Racial Group</li> </ul> | <ul> <li>(21) Jewish</li> <li>(22) Catholic</li> <li>(23) Protestant</li> <li>(24) Islamic (Muslim)</li> <li>(25) Other Religion</li> <li>(26) Multi-Religious Group</li> <li>(27) Atheist/Agnostic</li> </ul> | <ul> <li>(32) Hispanic</li> <li>(33) Other Ethnicity</li> <li>DISABILITY (Anti-)</li> <li>(51) Physical Disability</li> <li>(52) Mental Disability</li> </ul>  | <ul> <li>(41) Male Homosexual (Gay)</li> <li>(42) Female Homosexual (Lesbian)</li> <li>(43) Homosexual (Gay and Lesbian)</li> <li>(44) Heterosexual</li> <li>(45) Bisexual</li> </ul> |  |  |  |  |  |  |  |

## LITTLE ROCK POLICE DEPARTMENT INCIDENT REPORT

| · · · · · · · · · · · · · · · · · · ·                     |             |                               |                  |             |   |                                |                     |                                      |                       |                           |
|---|-------------|-------------------------------|------------------|-------------|---|--------------------------------|---------------------|--------------------------------------|-----------------------|---------------------------|
| ✓ JUVENILE INFORMATION                                    |             |                               | . INC            | IDF         | ENT .   | 1. т.                          | C Rep               | oort genera                          | ated: 12/15           | 5/2020 4:31 PM            |
| INCIDENT NUMBER REPO                                      | ortC        | onta                          | fus 1            | <u>LI Y</u> | eni   | le In                          | IQEMA               | 101                                  | TYPE OF               | CALL                      |
| 2020-145548   | R           | edax                          | <sup>61</sup> Be | $fo^1$      | 2/13/<br>re   |                                | 15:31               | :00                                  |                       | SLTJO                     |
| INCIDENT DATE   |             |                               | LOCATION         | I OF I      | NCIDENT   | (ADDRESS                       | / BUSINESS NA       | ME)                                  |                       | DISTRICT                  |
| 10/12/2020 2:22   |             |                               |                  |             |   | 6501 W 12                      | 2TH ST              |                                      |                       | 61                        |
| 12/13/2020 3:33:  | .43 PIVI    |                               |                  |             |   |                                |                     |                                      |                       | 61                        |
|   |             |                               |                  |             |   |                                |                     |                                      |                       |                           |
| OFFENSE   |             |                               |                  |             |   |                                |                     |                                      |                       |                           |
| INCIDENT OFFENSE TYPE                                     |             |                               |                  |             |   |                                |                     |                                      | OFFENSE               | STATUS                    |
| 1 BATTERY 3RD DEGREE                                      |             | 5                             |                  |             |   |                                |                     | Attempted                            |                       |                           |
| 2   |             | 6                             |                  |             |   |                                |                     | Completed                            | a <sup>1</sup> 🗸      |                           |
| 3   |             | 7<br>8                        |                  |             |   |                                |                     | Attempted                            |                       | 6 7 8                     |
|   |             |                               |                  |             |   |                                |                     | Completed                            |                       |                           |
| SUSPECTS USED:  |             | TYPE OF                       | CRIMINAL A       | CTIV        | ITY:  |                                |                     |                                      | GANO                  | GRELATED INFO:            |
| (A) Alcohol (D) Drugs                                     |             | (B) Buy                       | ing / Receivin   | ıg          |   | (C) Cultivat                   | e / Manufacture /   | Publish                              | h (J) Juvenile Gang   |                           |
| (C) Computer Equip  | icable /    | (E) Exp                       | loiting Childr   | en          | (O) Operating / Promoting / Assisting (G) Other Gang                |                                |                     |                                      |                       |                           |
| Unknown   |             | (T) Trai                      | nsport / Transi  | mit / In    |   |                                |                     |                                      |                       |                           |
|   |             | (D) Dis                       | tributing / Sel  | ling        |   | (P) Possessi                   | ng / Concealing     |                                      |                       |                           |
| LOCATION CODE:  | (16) Lak    | e / Waterway                  | ,                | Г           | (44) Da   | aycare Facility                | 7                   | (51)                                 | Rest Area             |                           |
| (01) Air / Bus / Train Terminal                           | (17) Liqu   | 10r Store                     |                  |             |   | ock / Wharf /                  | Freight Terminal    |                                      |                       |                           |
| (02) Bank / Savings & Loan                                | (18) Park   | ting Lot / Ga                 | rage             |             | (46) Fa   | rm Facility                    |                     | (53) School - Elementary / Secondary |                       |                           |
| (03) Bar / Night Club                                     | (19) Ren    | tal / Storage                 | Facility         | [           | (47) Gambling / Casino / Racetrack (54) Shelter - Mission / Homeles |                                |                     |                                      |                       | lission / Homeless        |
| (04) Church / Synagogue / Temple                          | ✓ (20) Resi | idence / Hous                 | e                | [           | (48) Industrial Site (55) Shopping Mall                             |                                |                     |                                      |                       | Mall                      |
| (05) Commercial / Office Building                         | (21) Rest   | taurant                       |                  | [           | (49) Military Installation (56) Tribal Lands                        |                                |                     |                                      |                       | ds                        |
| (06) Construction Site                                    | (22) Sch    | ool / College                 |                  | [           | (50) Park / Playground (57) Community Center                        |                                |                     |                                      |                       | y Center                  |
| (07) Convenience Store                                    | (23) Serv   | rice / Gas Sta                | tion             |             |   |                                |                     |                                      |                       |                           |
| (08) Department / Discount Store                          |             |                               | IV, Fur, Etc)    | Г           |   |                                |                     |                                      |                       |                           |
| (09) Drug Store / DR Office / Hospital                    |             | er / Unknowr                  |                  |             | _   | ON FORCE:                      | (on 11-15, an "A" d | lenotes Auton                        | _                     |                           |
| (10) Field / Woods  |             |                               | lemned Struct    | ure         |   | (11) Firearm                   |                     | L                                    | (50) Pois             |                           |
| (11) Government / Public Building                         | _           | usement Park                  |                  |             |   | (12) Handgun                   | L                   | L                                    | (60) Exp              |                           |
| (12) Grocery / Supermarket<br>(13) Highway / Road / Alley |             |                               | / Fairgrounds    |             |   | (13) Rifle<br>(14) Shotgun     |                     | L                                    |                       | / Incendiary Device       |
| (13) Highway / Road / Alley                               |             | M Separate fr<br>o Dealership |                  |             |   | (14) Shotgun<br>(15) Other Fii |                     | [                                    | ☐(70) Nar<br>Sleeping | cotics / Drugs /<br>Pills |
| (14) Hotel / Motel / Etc                                  |             | b Dealership<br>np / Campgro  |                  |             |   |                                | g Instr (Axe, etc)  | Г                                    |                       | hyxiation                 |
|   |             |                               |                  |             | _   | Blunt Object (                 |                     | ſ                                    | (90) Oth              | -                         |
| (FOR BURGLARY ONLY)                                       | METHO       | DD OF ENTR                    | XY:              |             |   | Motor Vehicle                  |                     | ſ                                    | (95) Unk              |                           |
| NUMBER OF PREMISES ENTERED                                | (F) F       | orcible                       | (N) No Force     | ,           |   |                                | oons (hands, etc)   | [                                    | (99) Nor              |                           |
| NARCAN USED: Yes No                                       | Other       |                               |                  |             |   |                                |                     |                                      |                       |                           |

| ENTRY DATE          | REPORTING OFFICER | ORIGINAL APPROVING SUPERVISOR |              |
|---------------------|-------------------|-------------------------------|--------------|
| 12/13/2020 15:45:52 | MARISSA HOWE -    | WADE NEIHOUSE -               | ✓ MVR in use |

Report Contains Invenile Information Report generated: 12/15/2020 4:31 PM Redact Before Release

|   |                                |   | VIC  | ГІМ   |   |  |
|---|--------------------------------|---|--|---|---|--|
| VICTIM #<br>1   | NAME (Last, First,             | Middle) or BUSINES  | S  |   |   |  |
| ADDRESS:  |                                |   |  |   |   |  |
|   |                                |   |  |   |   |  |
| HOME PHONE:   |                                | WORK PHONE:   |  | MOBILE PHONE  | 3:  | OTHER PHONE:   |
| SEX: $(M)$ Male $\checkmark$ (F) Female $(U)$   | ) Unk.                         | TTY: (H)Hispanio<br>on-Hispanic (U)   |  | (W) White (E<br>(A) Asian / Pacific   | 3) Black (I) Americ<br>Islander (U) Unkno   | Dill Di Dittil   |
| RES. STATUS:  | (R) Resident (U) Unknown       | MENTALLY AFFLIC   |  | OCCUPATION / E  | EMPLOYER:   |  |
|   | Old (99) Ove                   | FENSES?       6     7       8       (B) Business  | NIC:<br>D.L. / ID No. (STA'<br>(F) Financial Inst.<br>(S) Society / Public | TE)   | SUSPECT(S) VICTIN<br>(SE) Spouse<br>(CS) Commor<br>Spouse<br>(PA) Parent<br>(SB) Sibling<br>(CH) Child<br>(GP) Grand<br>(GC) Grand<br>(IL) Inlaw<br>(SP) Steppa | e(AQ) Acquaintance<br>h-Law(FR) Friend<br>(NE) Neighbor<br>g(BE) Babysitter (baby)<br>(BG) Boy/Girl Friend<br>parents(CF) Child of BF / GF<br>child(XS) Ex-Spouse<br>rent(EE) Employee |
| (N) None<br>(I) Possible Internal<br>(O) Other Major Inju   | Injury (T) L                   | Apparent Minor Injury<br>oss of Teeth<br>Inconsciousness  | ent Broken Bones<br>Laceration   | (SC) Stepchild     (ER) Employer       (SS) Stepsibling     1     (OK) Otherwise Know       (OF) Other Family     (RU) Relationship Unla       (ST) Stranger     (VO) Victim Was Susp |   |  |
| AGGRAVATED ASSA<br>(04) Gangland<br>(08) Other Felony Ir<br>(21) Criminal Killed<br>(33) Other Negligen | nvolved<br>I by Police Officer | (01) Argument<br>(05) Juvenile Gau<br>(09) Other Circus<br>(30) Child Playin<br>(34) Other Neglig | mstances<br>ng w/ Weapon   | (02) Assault on L<br>(06) Lover's Quar<br>(10) Unknown Ci<br>(31) Gun-Cleanin   | rrel  | <ul> <li>(03) Drug Deal</li> <li>(07) Mercy Killings</li> <li>(20) Criminal Killed by Private Citizen</li> <li>(32) Hunting Accident</li> </ul>  |
|   | TION                           |   | RT<br>VTS/DRESS  |   |   |  |

INCIDENT NUMBER 2020-145548

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| SUSPECT #1   |  |  |  |  |  |  |                 |   |  |                                   |  |
|--|--|--|--|--|--|--|-----------------|---|--|-----------------------------------|--|
| SUSPECT #<br>1   | NAME (Last, First, Middle)<br>Juvenile S   |  |  |  |  | nile Suspe   | AKA:<br>Suspect |   |  |                                   |  |
| ARRESTEE #   | ADDRESS: Juvenile Suspect  |  |  |  |  |  |                 |   |  |                                   |  |
| HOME PHONE:  | WORK PHONE:  |  |  |  |  | MOBILE PHONE:  |                 |   | OTHER  | R PHONE:                          |  |
| SEX: (M) Male<br>↓(F) Female (U  | fale     ETHNICITY:     (H)Hispanic       □ (U) Unk.     □ (N) Non-Hispanic     ✓ (U) Unk.   |  |  |  |  | RACE:       (W) White       (B) Black       (I) American Indian       DATE OF BIRTH         (A) Asian / Pacific Islander       ✓ (U) Unknown       Juvenile Susp |                 |   |  | DATE OF BIRTH<br>Juvenile Suspect |  |
| RES. STATUS:       Image: Constraint of the state of the |  |  |  |  |  |  |                 |   |  |                                   |  |
| AGE:<br>Exact Age: 14<br>Range:<br>[ (99) Over 98 Years<br>[ (00) Unknown  | 14         ✓ V1         V2         V3         V4           V5         V6         V7         V8           V8 Years Old         DISPOSITION OF JUVENILE:         D |  |  |  |  | NIC: HEIGHT: Ft In WEIGHT: Lbs   |                 |   | WEAPONS AT ARREST:<br>(01) Unarmed<br>(11) Firearm (Unk)<br>(12) Handgun<br>(13) Rifle |                                   |  |
| THIS SUSPECT RELATES TO WHICH OFFENSES?       ARREST TYPE:       (O) On View Arrest       (14) Shotgun         Image: Comparison of the state  |  |  |  |  |  |  |                 | Í |  |                                   |  |
| ARREST LOCATION: ARREST DATE: (17) Club/Blackjack/Brass  |  |  |  |  |  |  |                 |   |  |                                   |  |
| CHARGE: 5-13-203   |  |  |  |  |  |  |                 |   |  |                                   |  |
| ARRESTING OFFICERS         OFFICER 1:  |  |  |  |  |  |  |                 |   |  |                                   |  |

Suspect information continued on next page.

Report Contains Livenile Information Report generated: 12/15/2020 4:31 PM Redact Before Release

SUSPECT #1

| SUSPECT #1   |  |  |   |  |  |  |  |  |  |
|--|--|--|---|--|--|--|--|--|--|
| SUSPECT # NAME (Last, First, Middle)                                   |  |  | AKA:  |  |  |  |  |  |  |
| 1  | Juvenile Suspect   |  |   |  |  |  |  |  |  |
| (2) Medium<br>(3) Short<br>(4) Bald(ing)<br>(5) Other<br>↓ (6) Unknown | HAIR STYLE:<br>(01) Afro<br>(02) Wavy<br>(03) Straight<br>(04) Curly<br>(05) Braided<br>(06) Ponytail<br>(07) Military<br>(08) Processed<br>(09) Wig/Toupee<br>(10) Other<br>✓ (11) Unknown<br>BUILD:<br>(1) Light<br>(2) Medium<br>(3) Heavy<br>(4) Muscular<br>✓ (5) Unknown | HAIR COLOR:<br>(1) Black<br>(2) Blonde<br>(3) Brown<br>(4) Grey<br>(5) Red<br>(6) Sandy<br>(7) Other<br>✓ (8) Unknown<br>EYE COLOR:<br>(1) Blue<br>(2) Brown<br>(3) Grey<br>(4) Green<br>(5) Hazel<br>(6) Other<br>✓ (7) Unknown | FACIAL HAIR:         (01) Clean Shaven         (02) Unshaven         (03) Full Beard         (04) Must. (hvy)         (05) Must. (thin)         (06) Brows (hvy)         (07) Brows (thin)         (08) Side Burns         (09) Goatee         (10) Other         ✓ (11) Unknown         CLOTHING DESCRIPTIO         HAT         COAT         SHIRT         PANTS/DRESS         SHOES | DEMEANOR:<br>(01) Angry (02) Apologetic (03) Calm (04) Irrational (05) Nervous (06) Polite (07) Professional (08) Stupor (09) Violent (10) Drunk / High (11) Other ✓ (12) Unknown N: | SCAR / MARK:<br>(01) Head<br>(02) Neck<br>(03) Hand (rt)<br>(04) Hand (ft)<br>(05) Arm (rt)<br>(06) Arm (ft)<br>(07) Body<br>(08) Leg (rt)<br>(09) Leg (ft)<br>(10) Other<br>(11) None<br>✓ (12) Unknown | TATTOO:         (1) Designs         (2) Initials         (3) Names         (4) Pictures         (5) Words         (6) Numbers         (7) Insignia         (8) None         (9) Unknown         TATTOO LOC:         (01) Arm (lft)         (02) Arm (rt)         (03) Leg (lft)         (04) Leg (rt)         (05) Hand (lft)         (06) Hand (rt)         (07) Face         (08) Neck         (09) Finger(s)         (10) Chest         (11) Back |  |  |  |
| ADDED DESC   | CRIPTION:  |  |   |  |  |  |  |  |  |

n/a

| OTHER PERSONS - PERSON REPORTING  |  |  |  |   |   |   |                                |   |
|---|--|--|--|---|---|---|--------------------------------|---|
| OTHER PERSON #  | NAME (Last, First, Middle)   |  |  |   |   |   |                                |   |
| 1   | SMITH, CRYSTAL   |  |  |   |   |   |                                |   |
| ADDRESS:  |  |  |  |   |   |   |                                |   |
| AR  |  |  |  |   |   |   |                                |   |
| HOME PHONE:   | WORK PHONE:  |  |  | MOBILE PHONE:   |   | OTHER PHONE:  |                                |   |
| SEX: (M) Male<br>↓(F) Female (U   | ITY: (H)Hispan<br>Ion-Hispanic (U)   | H)Hispanic RACE: ✔(W) White (B)<br>(U) Unk. (A) Asian / Pacific I  |  |   |   |   | DATE OF BIRTH                  |   |
| RES. STATUS:  | (R) Resident<br>∠(U) Unknown   | MENTALLY AFFL  | LY AFFLICTED? OCCUPATION / EMPLOYER:<br>s  |   |   |   |                                |   |
| AGE:<br>Exact Age: 37<br>Range: (BB) 7-364 Days Old<br>(NN) Under 24 Hrs. Old (99) Over 98 Years Old<br>(NB) 1-6 Days Old (00) Unknown  |  |  | NIC:<br>D.L. / ID No. (STATE)  |   |   | HEIGHT:<br>Ft In<br>WEIGHT:<br>Lbs  |                                |   |
| (1) Light       (1)         (2) Medium       (1)         (3) Dark       (1)         (4) Acne       (1)         (5) Freckled       (1)         (6) Ruddy       (1)         (7) Other       (1)         (8) Unknown       (1)         (1) Long       (1)         (2) Medium       (1)         (3) Short       BUT         (4) Bald(ing)       (1)         (5) Other       (1)         (6) Unknown       (1) | (01) Afro [<br>(02) Wavy [<br>(03) Straight [<br>(04) Curly [<br>(05) Braided [<br>(06) Ponytail [<br>(07) Military [<br>(08) Processed [<br>(09) Wig/Toupee | HAIR COLOR: F<br>(1) Black<br>(2) Blonde<br>(3) Brown<br>(4) Grey<br>(5) Red<br>(6) Sandy<br>(7) Other<br>(8) Unknown<br>EYE COLOR:<br>(1) Blue<br>(2) Brown<br>(3) Grey<br>(4) Green<br>(5) Hazel<br>(6) Other<br>(7) Unknown | (02) U<br>(03) F<br>(04) M<br>(05) M<br>(06) B<br>(07) B<br>(07) B<br>(08) S<br>(09) G<br>(10) O<br>(11) U<br>(11) U<br>(11) U<br>CLOT<br>HAT<br>COAT<br>SHIRT | Clean Shaven Unshaven Ull Beard fust. (hvy) fust. (thin) Brows (hvy) Brows (thin) ide Burns ioatee Uther Unknown HIING DESCRI T S/DRESS | DEMEANOR:  (01) Angry (02) Apologetic (03) Calm (04) Irrational (05) Nervous (06) Polite (07) Professiona (08) Stupor (09) Violent (10) Drunk / Hig (11) Other (12) Unknown PTION | (03) Hand (<br>(04) Hand (<br>(05) Arm (r<br>(06) Arm (1<br>(07) Body<br>(08) Leg (rt<br>(09) Leg (lf | rt)<br>1ft)<br>t)<br>ft)<br>t) | TATTOO:<br>(1) Designs<br>(2) Initials<br>(3) Names<br>(4) Pictures<br>(5) Words<br>(6) Numbers<br>(7) Insignia<br>(8) None<br>(9) Unknown<br>TATTOO LOC:<br>(01) Arm (Ift)<br>(02) Arm (rt)<br>(03) Leg (Ift)<br>(04) Leg (rt)<br>(05) Hand (Ift)<br>(05) Hand (Ift)<br>(05) Hand (Ift)<br>(07) Face<br>(08) Neck<br>(09) Finger(s)<br>(10) Chest<br>(11) Back |

#### NARRATIVE

OFFICERS MADE CONTACT WITH THE CALLER, SMITH. SHE ADVISED SHE HAD TWO JUVENILE FEMALE RESIDENTS GET INTO A PHYSICAL ALTERCATION. SMITH STATED JUVENILE VICTIM GOT INTO AN ALTERCATION WITH ANOTHER RESIDENTS THE DAY PRIOR AND SPIT ON THE OTHER PERSON. SHE ADVISED THIS MADE JUVENILE SUSPECT UPSET, AND THAT IS WHY SUSPECT ATTACKED VICTIM. OFFICERS OBSERVED MINOR SCRATCHES ON THE RIGHT SIDE OF THE VICTIM'S FACE. THE VICTIM REFUSED OUTSIDE MEDICAL TREATMENT, DUE TO THERE BEING A NURSE AT THE FACILITY. SMITH ADVISED PARENTS OF THE JUVENILES WERE NOTIFIED OF THE INCIDENT. OFFICERS PROVIDED SMITH WITH THE INCIDENT NUMBER. MVR IN USE

| INCIDENT NUMBER 2020-1455  |  |  | Report generated: 12/15/2020 4:31 PM  |  |  |  |  |
|--|--|--|---|--|--|--|--|
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| ADDITIONAL HOMICIDE CIRCUM<br>(A) Criminal attacked police officer,<br>(B) Criminal attacked police officer, | that officer killed criminal             | <ul> <li>(C) Criminal attacked a civilian</li> <li>(D) Criminal attempted flight from a crime</li> <li>(E) Criminal killed in commission of a crime</li> </ul> | (F) Criminal resisted arrest<br>(G) Unable to determine /<br>not enough information |  |  |  |  |
| RELATED CASE NUMBER(S)   |  |  |   |  |  |  |  |
| CAR JACKING? YES VNO DRIVE-BY? YES VNO GANG RELATED  |  |  |   |  |  |  |  |
| HATE/BIAS RELATIONSHIP: (88) None YES, SEE BELOW   |  |  |   |  |  |  |  |
| RACIAL (Anti-)   | RELIGIOUS (Anti-)                        | ETHNICITY / NATIONAL ORIGIN (Anti-)  | SEXUAL (Anti-)  |  |  |  |  |
| (11) White   | (21) Jewish                              | (32) Hispanic  | (41) Male Homosexual (Gay)  |  |  |  |  |
| (12) Black   | (22) Catholic                            | (33) Other Ethnicity   | (42) Female Homosexual (Lesbian)  |  |  |  |  |
| (13) American Indian /<br>Alaskan Native   | (23) Protestant<br>(24) Islamic (Muslim) | DISABILITY (Anti-)   | (43) Homosexual (Gay and Lesbian)<br>(44) Heterosexual                              |  |  |  |  |
| (14) Asian / Pacific Islander  | (25) Other Religion                      | (51) Physical Disability   | (45) Bisexual   |  |  |  |  |
| (15) Multi-Racial Group  | (26) Multi-Religious Group               | (52) Mental Disability   |   |  |  |  |  |
|  | (27) Atheist/Agnostic                    |  |   |  |  |  |  |