

# **Case Report**

## **Detail**



**Agency:** Springdale Police Department

**Agency #:** AR0720200

**Campus Code:** 

**Print Date/Time:** 04/23/2024 15:18

| General Information   |                                     |                               |                        |  |  |  |  |  |  |  |
|-----------------------|-------------------------------------|-------------------------------|------------------------|--|--|--|--|--|--|--|
| Case Number:          | 2024-00017163                       | Reporting Officer:            | 9209 - Miller, Brandon |  |  |  |  |  |  |  |
| Occurred<br>Location: | 2466 S 48TH ST B, SPRINGDALE, 72762 | Reported Date:                | 03/21/2024 20:02       |  |  |  |  |  |  |  |
|                       |                                     | Incident Type:                | Assault - Simple       |  |  |  |  |  |  |  |
| Status:               | Closed                              | Occurred From:                | 03/21/2024 20:02       |  |  |  |  |  |  |  |
| Status Date:          | 03/22/2024                          | Occurred Through:             | 03/21/2024 20:02       |  |  |  |  |  |  |  |
| Disposition:          | Cleared by Arrest                   | <b>Exceptional Clearance:</b> | Exceptional Clearance: |  |  |  |  |  |  |  |
| Disposition Date:     | 03/22/2024                          | <b>Exceptional Clearance</b>  | •                      |  |  |  |  |  |  |  |
| Scene Processed       |                                     | Date:                         |                        |  |  |  |  |  |  |  |
| Ву:                   |                                     | Significant Event             |                        |  |  |  |  |  |  |  |

County:

Washington

|                         |                  |              |   | Assignments                     |   |           |        |                            |            |  |
|-------------------------|------------------|--------------|---|---------------------------------|---|-----------|--------|----------------------------|------------|--|
|                         |                  |              |   | Solvability Factors             |   |           |        |                            |            |  |
| Descrip                 | tion:            |              |   | Weight:                         |   |           |        |                            |            |  |
|                         |                  |              |   | Modus Operandi                  |   |           |        |                            |            |  |
|                         |                  |              |   | Offenses                        |   |           |        |                            |            |  |
| #                       | Statute Group    | Group Agency | Crime Code                                | Statute                         | <b>Description</b> BATTERY - 2ND DEGREE |           |        | Offense Date<br>03/21/2024 |            |  |
| 1                       | State            |              | 13A - Aggravated<br>Assault               | 5-13-202                        |   |           | Ε      |                            |            |  |
|                         |                  |              |   | Subjects                        |   |           |        |                            |            |  |
| Nun                     | nber Type        | Name         | Addre                                     | ess                             | Contact Inform                          | mation    | Race   | Sex                        | DOB        |  |
| 1                       | Suspect          |              | 2466 S 48TH ST B,<br>SPRINGDALE, AR 72762 |                                 |   |           | Black  | Female                     |            |  |
| 2                       | Victim           |              |   | S 48TH ST B,<br>GDALE, AR 72762 |   |           | White  | Female                     |            |  |
|                         |                  |              |   | Properties                      |   |           |        |                            |            |  |
| # Date Type             |                  |              | Property Loss Type Description            |                                 | Name                                    |           | Name   | Subject Role               |            |  |
|                         |                  |              |   | Vehicles                        |   |           |        |                            |            |  |
| Number                  | r Role Ty        | /pe          | Make/Model                                | Color                           | Plate/Reg                               | istration | Year   |                            | State      |  |
|                         |                  |              |   | Contributing Officers           |   |           |        |                            |            |  |
| Number Report Date/Time |                  | e Office     | er Supervisor                             |                                 | Approving User                          |           |        | Report Type                |            |  |
| 1                       | 03/25/2024 22:44 | 9209 -       | Miller, Brandon                           | 47 - Drake, Joshua              | TaylorJo                                |           |        | Case Report                |            |  |
|                         |                  |              |   | Evidence                        |   |           |        |                            |            |  |
| Counter                 | Evidence         | Type Code    | Descr                                     | iption Curre                    | nt Location                             | Date Re   | ceived | Mal                        | ce/Model   |  |
|                         |                  |              |   | Status History                  |   |           |        |                            |            |  |
| Case Sta                | ntus             | 9            | Status Date                               | Changed By                      |   |           |        | Date/Tin                   | ne Changed |  |
| In Field                |                  | (            | 03/21/2024                                | System                          | System                                  |           |        | 03/21/2024 23:24           |            |  |
| Closed                  | Closed           |              | 03/21/2024                                | TaylorJo                        |   |           |        | 03/26/20                   | 24 13:00   |  |
| Closed                  |                  | (            | 03/22/2024                                | TaylorJo                        |   |           |        | 03/26/20                   | 24 13:46   |  |
|                         |                  |              |   |                                 |   |           |        |                            | D 1 C      |  |

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felony.

**Disposition History** Disposition **Disposition Date Changed By** Date/Time Changed Cleared by Arrest 03/21/2024 TaylorJo 03/26/2024 13:00 Cleared by Arrest 03/22/2024 TaylorJo 03/26/2024 13:46 **Supplemental Information** Actions Taken Reasons For No Arrest **Purge Type Purge Date** Non-Fatal Shooting **Purge Review Date Narratives Author:** 9209 - Miller, Brandon **Supervisor:** 47 - Drake, Joshua **Date Created:** 03/21/2024 23:19 Name: Narrative **Description:** Incident Number 24-17163 Charge(s): Battery 2nd Degree on a person under 12 years of age (Felony) Relationship(s): Strangers (Residents) Victim(s): (B/F Suspect/Arrestee(s): On 03/21/2024 at approximately 8:02 pm, I was dispatched to the Perimeter of the Ozarks located at 2466 S 48th St B in Springdale, Arkansas, for an assault/battery that had just occurred. This facility houses adolescent girls who have been impacted by trauma. Upon my arrival, I made contact with the staff, who stated that (B/F jumped on another resident and began hitting her. While I was speaking to the staff, Officer Dickerson made . When asked by Officer Dickerson what happened, stated she jumped on the victim and, with a closed fist, hit the victim in the back of the head, pulled her hair, and stomped on her. Video footage confirmed the above-mentioned statement given by ) and asked her what happened. I spoke with the victim, (W/F said she was talking to herself and the other girls thought she was talking about them. Then top of her and began hitting her and pulling her hair. I asked if it hurt and she said yes. I could see slight redness on the top of head. I also noticed self-inflicted wounds on However, there was visible redness and in the area of the wounds. I took pictures of both her head and arms and uploaded them to Axon Capture. I also spoke with a staff member by the name of Sherrill McKenna who said she witnessed the battery. Ms. McKenna said the had been agitated all day and for no apparent reason attacked jumping on her, hitting her and pulling her hair. Ms. McKenna filled out a witness statement and is attached to this case. Due to the victim's statement, the witnesses on the scene, video footage, and own confession, I under arrest for purposely causing physical injury to another person, and because the victim is under the age of twelve, this is upgraded from a battery third to a battery 2nd degree which is a

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I contacted Juvenile Intake and spoke with Samantha Cox who advised that they would be detaining

Samantha stated that would have a court date of March 22, 2024 at 0830 AM at division 3 with Judge Zimmerman. was issued a citation (24-17163) for Battery 2nd Degree which was turned over along with her property to Juvenile intake.

Officer Dickerson was advised that I had probable cause for Battery 2nd Degree and placed under arrest. Officer Dickerson transported to Juvenile Intake where she was turned over to the on-duty staff for further processing.

I contacted the Arkansas Child Abuse Hotline Mandatory Reporting Portal and submitted a case file. The confirmation code is (223643326).

Nothing Further.

\*\*\*WATCHGUARD ACTIVATED\*\*\*

//BM#395//

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